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The Initiation Of A Maasai

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Download Free The Initiation Of A Maasai Warrior Ole Saitoti Readings

Maasai Warrior Tepilit
Ole Saitoti "Tepilit,
circumcision means a
sharp knife cutting into
the skin of the most
sen-sitive part of your
body. You must not
budge; don't move a
muscle or even blink.
You can face only one
direction un-til the
operation is completed.
The slight-est
movement on your
part will mean you

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Maasai Warrior

The first initiation of a Maasai boy is the Enkipaata, a ceremony occurring before circumcision. A delegation of boys between 14 and 16 years of age, has to go on a journey within their lands announcing their next age set, this journey is taken with the company of a group of elders who guide them.

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Maasai rituals and ceremonies |
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Exploring Africa

Maasai is essentially a linguistic term, referring to speakers of this Eastern Sudanic language (usually called Maa) of the Nilo-Saharan language family. These include the pastoral Maasai who range along the Great Rift Valley of Kenya and Tanzania, the Samburu of Kenya, and the semipastoral

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(Arusha and Baraguyu
(or Kwafi) of Tanzania.

**Maasai | History,
Language, Location,
& Facts | Britannica**

This ceremony is the transition into a new age set. After enkipaata ceremony, boys are ready for the most important initiation known as Emuratare (circumcision). Circumcision ceremony is the most vital

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initiation of all rite of passages in the Maasai society. Both men and women of the Maasai society are traditionally eager to undergo through circumcision.

Maasai Culture | Ceremonies and Rituals

The Initiation of a
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Question 1 A Maasai
man will bring great
dishonor to himself and
his parents if he

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flinches, kicks, or in any way shows pain during his circumcision, but a Maasai woman is allowed to cry so long as she does not stop the procedure.

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- The Initiation ...**

The Maasai Tribe
Migration The Maasai
were originally a Nilo-
Saharan people
centred around the
area of what is today

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Sudan. They then migrated southwards, along with other tribes such as the Tutsi, searching for better grazing and agricultural lands, a quest which eventually took them into central East Africa around 1750 CE.

Maasai People - Ancient History Encyclopedia

The passage is titled
“The Initiation of a

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Maasai Warrior". It was written by Tepilit Ole Saitoti, as a personal narrative. His story illustrates a memory of his very own rite of passage; one that is quintessential from a traditional and cultural standpoint. It is custom for a boy to become a man after he is circumcised without medication.

**Catalyst: Reading
Response -- The**

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**Initiation of a
Maasai...**

During the “puberty celebration”, young Maasai undergo an initiation ritual to be able to gain access to the next stage, warriorhood. If they pass the trials, they can be considered adults and eligible for marriage. The ritual consists of circumcision, called Emurattain maa.

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**Masai social
organisation |**
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Exploring Africa

The Maasai (/ 'mɑ:saɪ, mɑ:'saɪ /) are a Nilotic ethnic group inhabiting northern, central and southern Kenya and northern Tanzania.

They are among the best known local populations internationally due to their residence near the many game parks of the African Great Lakes, and their

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Maasai people - Wikipedia

In the circumcision ceremony, a girl is giving away. her childhood name and is becoming a woman. After a girl is circumcised, she has the right to. become pregnant. When the girl's parents have a circumcision ceremony, they are

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announcing they have
a daughter without
mishap.

The Maasai Flashcards | Quizlet

Maasai boys who are part of the leaders' group stand during an initiation. Boys who are chosen to be future leaders of their age group are marked by elaborate white paint patterns on their faces...

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**Thousands of Maasai
boys take part in
coming of age ...**

"The author of Maasai (LJ 10/15/80) now offers his life story: from his birth into a traditional society in Tanzania in 1949, through his youth, education in a mission school, and initiation as a warrior, to his career as a game park guide and ranger (subject of a National Geographic film, Man of the

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Serengeti); to his studies in Munich and Boston and at the University of Michigan (where he received an M.S. in natural resources), to his return home, to be received back ritually into his family.

**The Worlds of a
Maasai Warrior: An
Autobiography:
Tepilit ...**

First read August 7,
2012. 4 stars, Saitoti's
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autobiography is a breezy afternoon read, and it has an endearing naive and earnest tone. It is often marketed as an introductory reading to Maasai life in Tanzania, something people ought to read before they come (was rec'd by both the handbook for my study abroad program and the Lonely Planet Guide).

The Worlds of a
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**Maasai Warrior: An
Autobiography by ...**

Social Organization.
The most distinctive feature of Maasai society is the age system, which stratifies adult males into age sets, spaced apart by about fifteen years. Each age set is further divided into two successive subsets, the "right-hand," followed by the "left-hand." Of primary importance in the community is the

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subset of warriors who have been most recently initiated.

Sociopolitical organization - Maasai

Much of the emphasis in this study is on the [n]morān [/n] (warrior) age-set and the process through which the Maasai establish their warrior villages ([n]manyat [/n], s. [n]manyata [/]). These villages are established

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through a ritualized form of rebellion directed by the [i]moran [/i] against their fathers.

The Maasai of Matapato: a study of rituals of rebellion on ...

Maasai sacrifice over 100 animals for the initiation ceremony. The warrior chief has absolute authority over all the warriors, and he uses it to assemble all

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the animals, firewood,
and food for the
ceremony. Assembly of
Warriors for
Celebration (03:08)

**Films Media Group -
Maasai: A Warrior's
Rite of Passage**

Each Maasai man goes
through the warrior
stage, a period in their
life between boyhood
and becoming a man.
And one can only
become a warrior
through several rituals.

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Willis Raburu has the details...

Maasai Rites Of Passage Part 1

Marriage in the Maasai community is conducted after initiation of the boy and girl. The marriage is arranged by elders without informing the bride and her mother. Dances are common and this is where boys and girls meet. When a boy admires a girl, he

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goes to his parents and the parents go to the girl's family to ask for her hand in marriage.

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