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Christian Theology In Asia

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Christianity in Asia has its roots in the very inception of Christianity, which originated from the life

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and teachings of Jesus in 1st-century Roman Judea. Christianity then spread through the missionary work of his apostles, first in the Levant and taking roots in the major cities such as Jerusalem and Antioch. According to tradition, further eastward expansion occurred via the preaching of Thomas the Apostle, who established Christianity in the Parthian Empire and India. The very First Ecumeni

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Asian Theology

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The age at which Christianity was introduced to Asia—here argued as the first century in India and the seventh century in China (3)—or the universal presence of Jesus in all cultures and religions (46-47) must not be conflated with the theological and historical development and domination of Christianity accumulated in the West.

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Asia Theological Association

Christian communities can still be identified in the 14th century, but Christianity had not succeeded in establishing a permanent basis in Chinese society. 3 In West and Central Asia the Nestorian Church and Syrian Christians also faced a period of steady decline following the Mongol destruction of Baghdad in 1258, Turkic-Mongol raids, and the conquest of Arabic areas by the Ottoman Turks in the early 16th century.

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them to the conditions and experiences of Asian women.

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